

# KIDDERMINSTER FOREIGN PARISH COUNCIL

CHAIRMAN:

Councillor Mr. B. Phillips

*Tel: 01299 861661*

CLERK TO THE COUNCIL:

Mrs E. Whitehouse

*Tel: 01299 861026*

You are summoned to attend a  
**Meeting of the Parish Council**

to be held at

**TRIMPLEY VILLAGE HALL**

on  
**MONDAY 18<sup>th</sup> March 2019**

**at 7.30p.m.**

*(Please note date, venue and time of meeting)*

Members of the public and  
the press are welcome to attend.

The meeting will commence with a  
**PUBLIC LOCAL FORUM** with planned attendance by West  
Mercia Constabulary officer

Agenda Attached

*Elsie Whitehouse*

Dated: 11<sup>th</sup> March 2019

Clerk to the Council

e-mail: [clerk.kiddfor.pc@googlemail.com](mailto:clerk.kiddfor.pc@googlemail.com)

## AGENDA

(Note: The notation (I) indicates that the item is for information; (D) indicates that it requires a decision)

Note – meeting may be taped for accuracy.

- 1 a) **Police Report**
- 2 b) **Public Open Forum - Parish Council Meeting to start no later than 8p.m. following the Forum**
3. **Apologies for Absence and Approval of Reasons.**
4. **a) Declarations of Interest**
  - a) *Register of interests: Councillors are reminded of the need to update their register of interests*
  - b) *To declare any Disclosable Pecuniary Interest in items on the agenda and their nature*
  - c) *To declare any Other Disclosable Interests in items on the agenda and their nature*

*Councillors who have declared a Disclosable Pecuniary Interest or any Other Disclosable Interest must leave the room for the relevant items. Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence.*

*Note: Members general disclosed interests can be found on the District Council website : <http://www.wyreforestdc.gov.uk/the-council/councillors-committees-and-meetings/town-and-parish-councils.aspx>*
5. **Approval of the Minutes of the Parish Council meeting held 18<sup>th</sup> February 2019** Enclosure 1
6. **District Councillors' reports** (I)
7. **County Councillor's reports** (I)
8. **Planning and Development Control.**
  - a. **Update on previously considered applications.** (I)
  - b. **New applications received up to date of meeting – None as at date of agenda.** (I & D)
  - c. **Compliance Issues Update** - if any (I)
9. **Progress Reports / Matters Arising from Last Month's minutes, as required, but to include:** (I & D)
  - **CCTV – Sourcing and Pricing and Parish Forum agenda Item. to include discussion on recent flytipping and press release**
  - **Defibrillator**
  - **Noticeboards and Benches – preservative funding**
  - **VA Signs – sourcing, pricing and funding via the Safer Roads Fund**
  - **Broadband and Fibre availability and speeds**
10. **Discussion on Volunteer Litter Pick Saturday 23<sup>rd</sup> March.** (I & D)
11. **Lengthsman & Litter Collection Matters (if any)** (D)
12. **Financial Reports and Payment of Accounts.**
  - a) **Payments –** (D)
    - Clerk's PAYE
    - Invoice tabled by Lengthsman
    - Vision ICT – Hosting and Support Annual Invoice
    - Village Hall – Room Rental and Payment for siting of Litter Bin
  - b) **Asset Register – ratification of completeness and accuracy.** (D) Enc. 2
    - Following ratification Clerk to get quotations for annual insurance policy.
13. **Items for April Quarterly Newsletter** (I)
14. **Worcestershire CALC Reports and Notices** (I)
  - Clerk's attendance at training in relation to Election and possible New Councillors
15. **County and District Council and Other Correspondence** (I)
16. **Road Accidents**
17. **Other matters** which the Chairman, after consulting members, feels to be of an urgent nature (D)
18. **Next Meeting: confirmation : Monday 22<sup>nd</sup> April 2019 to be preceded by the Annual Parish Assembly meeting. Commencement time: 7.30p.m. Also any items Councillors would like to see on the Agenda for that meeting.** (I)